

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 07/05/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| CE   | certificate holder in lieu of such endorsement(s).  |       |       |  |   |                                      |                            |   |       |            |
|--|---|-------|-------|--|---|--------------------------------------|----------------------------|---|-------|------------|
|  | DUCER   | ) CI  | יאכיע |  | CONTAC<br>NAME:   | Dona                                 | ld J. Reco                 |   |       |            |
| FARMERS INSURANCE- DONALD RECORE AGENCY<br>438 State Route 3 Suite 500   |   |       |       |  | PHONE (A/C, No, Ext): (518) 324-7766 A/C, No): (518) 324-7769 |                                      |                            |   |       |            |
| Time to the second seco |   |       |       |  |   | ss: dona                             | ldrecore@g                 | mail.com  |       |            |
| Plattsburgh, NY 12901  |   |       |       |  |   | INSURER(S) AFFORDING COVERAGE NAIC # |                            |   |       |            |
|  |   |       |       |  |   | INSURER A: MID-CENTURY INSURANCE     |                            |   |       | 21687      |
|  | NSURED  | A 29  | SSOC  | TATTON   | INSURER B:  |                                      |                            |   |       |            |
| LAKE COUNTRY VILLAGE HOMEOWNERS ASSOCIATION<br>INC   |   |       |       |  |   | INSURER C:                           |                            |   |       |            |
| 10 MAINE RD  |   |       |       |  | INSURER D :   |                                      |                            |   |       |            |
| PLATTSBURGH NY 12903   |   |       |       |  |   | INSURER E :                          |                            |   |       |            |
|  |   |       |       |  | INSURE  | RF:                                  |                            |   |       |            |
|  |   | -     |       | NUMBER: Cert ID 14                             |   |                                      |                            | REVISION NUMBER:  |       |            |
| C  | IIS IS TO CERTIFY THAT THE POLICIES<br>DICATED. NOTWITHSTANDING ANY RE<br>ERTIFICATE MAY BE ISSUED OR MAY I<br>(CLUSIONS AND CONDITIONS OF SUCH | QUIR  | AIN,  | NT, TERM OR CONDITION<br>THE INSURANCE AFFORDS | OF AN'  | Y CONTRACT                           | OR OTHER I                 | OCUMENT WITH RESPEC   | T TO  | WHICH THIS |
| NSR  | TYPE OF INSURANCE   | ADDL  | SUBR  | POLICY NUMBER                                  |   | POLICY EFF<br>(MM/DD/YYYY)           | POLICY EXP                 | LIMITS  |       |            |
| A  | X COMMERCIAL GENERAL LIABILITY  | Man   | ****  | , OLIOT NUMBER                                 |   | AMMIDDITTTT)                         | AMMIDDITT (T)              |   |       | 1,000,000  |
|  | CLAIMS-MADE X OCCUR   | N     | N     | PAS0008390595                                  |   | 06/30/2016                           | 06/30/2017                 | DAMAGE TO RENTED  | \$    | 75,000     |
|  |   |       |       |  |   |                                      | ,,,                        | THE HIDEO (EE COOCH CHOO)   | \$    | 5,000      |
|  |   |       |       |  |   |                                      |                            |   | \$    | INCLUDED   |
|  | GEN'L AGGREGATE LIMIT APPLIES PER:  |       |       |  |   |                                      |                            | GENERAL AGGREGATE   | \$ :  | 2,000,000  |
|  | POLICY PRO- X LOC   |       |       |  |   |                                      |                            | PRODUCTS - COMP/OP AGG  | s :   | 2,000,000  |
|  | X Employee Dishonesty   |       |       |  |   |                                      |                            |   | \$    | 50,000     |
|  | AUTOMOBILE LIABILITY  |       |       |  |   |                                      |                            | COMBINED SINGLE LIMIT (Ea accident)   | \$ :  | 1,000,000  |
| A  | ANY AUTO  | N     | N     | PAS0008390595                                  |   | 06/30/2016                           | 06/30/2017                 | BODILY INJURY (Per person)  | \$    |            |
|  | ALL OWNED SCHEDULED AUTOS   |       |       |  |   |                                      |                            | AND RESIDENCE OF THE PROPERTY | \$    |            |
|  | X HIRED AUTOS X NON-OWNED AUTOS   |       |       |  |   |                                      |                            | (Per accident)  | \$    |            |
|  |   |       |       | ·  |   |                                      |                            |   | S     |            |
| A  | X UMBRELLA LIAB X OCCUR   | N     | N     | PAS0008390595                                  |   | 06/30/2016                           | 06/30/2017                 | EACH OCCURRENCE   | \$ 10 | 0,000,000  |
|  | EXCESS LIAB CLAIMS-MADE   |       |       |  |   |                                      |                            | AGGREGATE   | \$ 1  | 0,000,000  |
| -  | DED X RETENTION 10,000 WORKERS COMPENSATION   |       |       |  |   |                                      |                            |   | \$    |            |
|  | AND EMPLOYERS' LIABILITY Y/N  |       |       |  |   |                                      |                            | PER OTH-<br>STATUTE ER  |       |            |
|  | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?   | N/A   |       |  |   |                                      |                            |   | \$    |            |
|  | (Mandatory in NH) If yes, describe under  |       |       |  | *   |                                      |                            | E.L. DISEASE - EA EMPLOYEE  |       |            |
|  | DÉSCRIPTION OF OPERATIONS below   |       | _     |  |   |                                      | -1 <del>111 - 110 01</del> | E.L. DISEASE - POLICY LIMIT   | \$    |            |
|  | "   |       |       |  | -   |                                      |                            |   |       |            |
|  |   |       |       |  |   |                                      |                            |   |       |            |
| DESC   | CRIPTION OF OPERATIONS / LOCATIONS / VEHICL   | ES (A | CORD  | 101, Additional Remarks Schedu                 | le, may b   | e attached if mor                    | e space is requir          | ed)   |       |            |
| CON  | DOMINIUM ASSOCIATIONS - RESID   | ENTI  | AL C  | CCUPANCY ONLY / SUB                            | JECT ?  | TO THE POL                           | ICY TERMS                  | AND CONDITIONS.   |       |            |
|  |   |       |       |  |   |                                      |                            |   |       |            |
|  |   |       |       |  |   |                                      |                            |   |       |            |
|  |   |       |       |  |   |                                      |                            |   |       |            |
|  |   |       |       |  |   |                                      |                            |   |       |            |
|  |   |       |       |  |   |                                      |                            |   |       |            |
| CEI  | RTIFICATE HOLDER  |       |       |  | CANC  | ELLATION                             |                            |   |       |            |
| LAF  | E COUNTRY VILLAGE HOMEOWNERS  | ASSC  | CIA   | FION INC                                       | THE   | EXPIRATION                           | DATE THE                   | ESCRIBED POLICIES BE CA<br>REOF, NOTICE WILL B<br>Y PROVISIONS.   |       |            |
| 10 MAINE RD AU   |   |       |       |  |   | AUTHORIZED REPRESENTATIVE            |                            |   |       |            |
| PLATTSBURGH NY 12903   |   |       |       |  |   |                                      | -                          |   |       |            |

ACORD 25 (2014/01)

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## CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY) 06/30/2016

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|             |               |                  |                    | R, AND THE CERTIFICATE HOLD  |  |   |   |                    |  |  |  |
|-------------|---------------|------------------|--------------------|--|--|---|---|--------------------|--|--|--|
| _           | _             |                  | s being prepare    | ed for a party who has an insurab  | le interest in the prop  |   | this form. Use ACORD  | 27 or ACORD 28.    |  |  |  |
| PROD        |               |                  | 1                  |  | THE STATE OF THE S | nald J. Recore  | LEAV  |                    |  |  |  |
|             |               |                  | Donald Recore A    | agency   | (A/C, No. Ext):  | PHONE (A/C, No. Ext): 518-324-7766 FAX (A/C, No): 518-324-7769  |   |                    |  |  |  |
| 438         | Sta           | te Route 3 Su    | uite 500           |  |  | core@farmersage   | nt.com  |                    |  |  |  |
| Plat        | sbu           | rgh, NY 1290     | 1-6549             |  | PRODUCER<br>CUSTOMER ID: 4   | 72953   |   |                    |  |  |  |
|             |               |                  |                    |  |  | INSURER(S) AFFORDING COVERAGE   |   |                    |  |  |  |
| INSU        | RED           | 70               |                    | =12553   | INSURER A : Mic  | d Century Insurance   | e Company   | 21687              |  |  |  |
| Lake        | e Co          | ountry Village   | Homeowners As      | ssociation, Inc.   | INSURER B:   | INSURER B:  |   |                    |  |  |  |
| 10 1        | //ain         | e Rd.            |                    |  | INSURER C :  | INSURER C:  |   |                    |  |  |  |
| Plat        | tsbu          | rgh, NY 1290     | 3                  |  |  | INSURER D : INSURER E :   |   |                    |  |  |  |
|             |               |                  |                    |  |  |   |   |                    |  |  |  |
|             |               |                  |                    |  | INSURER F :  |   |   |                    |  |  |  |
| COV         | /FR           | AGES             |                    | CERTIFICATE NUMBER:  | INSURENT.  | REVISION NUMBER:  |   |                    |  |  |  |
|             |               |                  | DESCRIPTION OF PI  | ROPERTY (Attach ACORD 101, Additional Re   | emarks Schedule, if more sp  |   |   |                    |  |  |  |
|             |               |                  |                    | 27 Massachusetts Rd.; 3-154 Maryl  |  |   | in Way; 2-39 Iowa Street  |                    |  |  |  |
|             |               |                  | e; 1-7 Kentucky    |  |  |   | nen hataor≢dean kansamatayak Pabatean   |                    |  |  |  |
|             |               |                  | 2                  | CIES OF INSURANCE LISTED BELOW   | LIAVE BEEN ISSUED T  | O THE INCLIDED N  | AMED ABOVE FOR THE R  | OLICY PERIOD       |  |  |  |
| IN          | DICA          | ATED. NOTWI      | THSTANDING AN      | OIES OF INSTRUCE LISTED BELOW<br>IT REQUIREMENT, TERM OR CONDIT<br>AY PERTAIN, THE INSURANCE AFFO<br>SUCH POLICIES. LIMITS SHOWN MAY | TION OF ANY CONTRAC<br>RDED BY THE POLICIE   | T OR OTHER DOC<br>S DESCRIBED HER   | UMENT WITH RESPECT T<br>REIN IS SUBJECT TO ALL T  | O WHICH THIS       |  |  |  |
| INSR<br>LTR | -             | TYPE OF IN       |                    | POLICY NUMBER  |  | POLICY EXPIRATION   | COVERED PROPERTY  | LIMITS             |  |  |  |
|             |               | PROPERTY         |                    |  |  |   | BUILDING  | \$                 |  |  |  |
|             | CAL           | ISES OF LOSS     | DEDUCTIBLES        |  |  |   | PERSONAL PROPERTY   | \$                 |  |  |  |
|             | 5842          | BASIC            | BUILDING           | 1  |  |   | BUSINESS INCOME   | s                  |  |  |  |
|             | -             | BROAD            | \$ 5,000           | 1  |  | i i   | EXTRA EXPENSE   | s                  |  |  |  |
|             | $\overline{}$ | SPECIAL          | CONTENTS           |  |  |   | RENTAL VALUE  | \$                 |  |  |  |
| 2           | ^             |                  |                    | +  | V 1  |   | X BLANKET BUILDING  | \$ 47,632,408      |  |  |  |
|             |               | EARTHQUAKE       |                    | PAS 0008390595   | 06/30/2016   | 06/30/2017  | THE RESIDENCE OF THE PROPERTY |                    |  |  |  |
|             |               | WIND             |                    | -  |  |   | BLANKET PERS PROP   | \$                 |  |  |  |
|             |               | FLOOD            |                    | _  |  |   | BLANKET BLDG & PP   | \$                 |  |  |  |
|             |               |                  |                    |  | 1  |   |   | \$                 |  |  |  |
|             |               |                  |                    |  |  |   |   | \$                 |  |  |  |
|             |               | INLAND MARINE    | Ē                  | TYPE OF POLICY   |  |   |   | \$                 |  |  |  |
|             | CAL           | JSES OF LOSS     |                    |  |  |   |   | \$                 |  |  |  |
|             |               | NAMED PERILS     | E                  | POLICY NUMBER  |  |   |   | \$                 |  |  |  |
|             |               |                  |                    |  |  |   |   | s                  |  |  |  |
|             |               | CRIME            |                    |  | 62   |   |   | s                  |  |  |  |
|             | TV            | E OF POLICY      |                    |  |  |   |   | s                  |  |  |  |
|             |               | L SI I VLIVI     |                    |  |  |   |   | s                  |  |  |  |
| _           |               | BOILER & MACI    | HINERY /           |  |  |   |   | s                  |  |  |  |
|             | -             | EQUIPMENT BR     |                    |  |  |   |   | s                  |  |  |  |
|             | -             |                  |                    |  |  |   |   | \$                 |  |  |  |
|             |               |                  |                    |  |  |   | -   | \$                 |  |  |  |
| -           |               |                  |                    |  |  |   |   | \$                 |  |  |  |
|             |               |                  |                    | (Attach ACORD 101, Additional Remarks Sch<br>al Occupancy only subject to the pol  |  |   | wner Association Ru-l au  | vs. Renlacement    |  |  |  |
| COL         | וטטו          | te to "Rare M/s  | alls" construction | Condo Owner Address:   | loy reima and condition  | ano. Ao por monte   | Annot Association by Lav  | io, riopiaodificit |  |  |  |
|             |               | gee:             | ans 001130 00001   | Condo Omioi riduidas.  |  |   |   |                    |  |  |  |
|             | 9-4           |                  |                    |  |  |   |   |                    |  |  |  |
| CE          | TIT           | ICATE HOL        | DED                |  | CANCELLAT  | TION  |   |                    |  |  |  |
| UE          | XIII          | ICATE HUL        | DER                |  | CANCELLA   | IOI   |   |                    |  |  |  |
|             |               | Lake C<br>10 Mai |                    | lomeowners Association, Inc.   | THE EXPIRA<br>ACCORDAN   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZEO REPRESENTATIVE |   |                    |  |  |  |
|             |               | Plattsb          | urgh, NY 12903     |  |  |   |   |                    |  |  |  |
|             |               |                  |                    |  | K  | Consell (   | Kewe  |                    |  |  |  |